

**LISTING OF GOVERNMENT-OWNED PROPERTY TO BE USED FOR PERFORMANCE**

DATE \_\_\_\_\_

**CONTRACT/PROPOSAL NUMBER**

**THIS SUBMITTAL ADDRESSES (Check only one per page.):**

PRODUCTION QUANTITY BEING CONSIDERED

☐ INDUSTRIAL PLANT  
EQUIPMENT

☐ OTHER PLANT EQUIPMENT

☐ SPECIAL TEST EQUIPMENT

☐ ELECTRONIC TEST EQUIPMENT

#### ☐ SPECIAL TOOLING

**AUTOMOTIVE  
EQUIPMENT**

**\*SUPPLEMENTAL INFORMATION ATTACHED**